

Sea Link

Volume 6: Environmental Statement

Document: 6.4.2.2.D

Part 2 Suffolk

Chapter 2 Appendix 2.2.D

Riparian Mammals Survey Report - Figures

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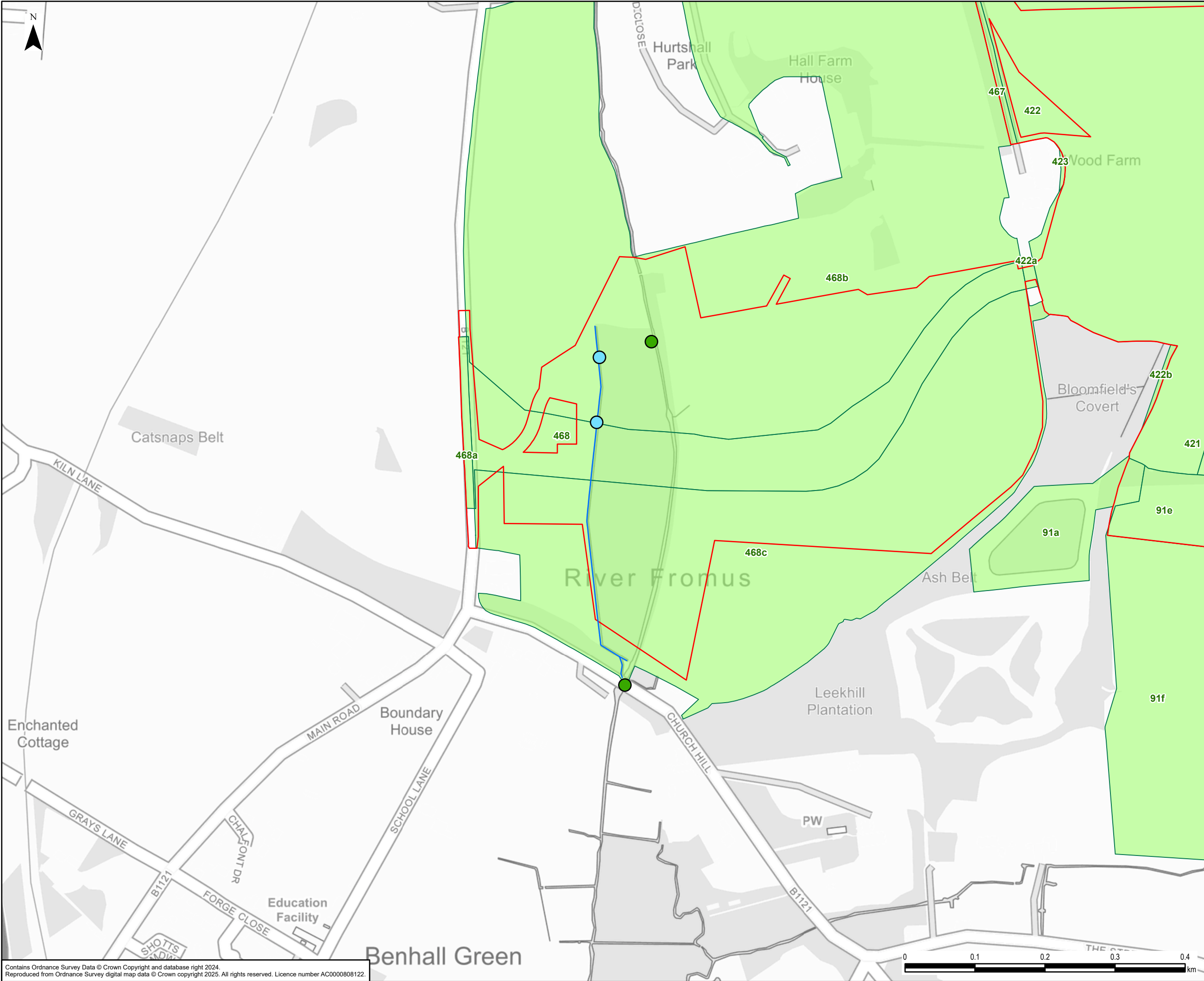
March 2025

Infrastructure Planning (Applications: Prescribed Forms and Procedure)
Regulations 2009 Regulation 5(2)(a)

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Application Document 6.4.2.2.D Riparian Mammals Survey Report - Figures

Application Document 6.4.2.2.D.1 Suffolk Riparian Mammal Locations



Legend

Suffolk Onshore Scheme Boundary

Key Watercourse

Species

● Otter

● Water Vole

Land Parcel

0	07/02/2025	ENVIRONMENTAL STATEMENT	EB	DF	SG
Rev	Date	Description	GIS	Chk	App

nationalgrid

Scheme: SEA LINK

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